YESU AZZA
23/24 SEPTEMBER
2025

Joshua Mhlakela

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EDDO EKIKANGIWE KINO KATONDWA

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EKIWANDIIKO KY'OMUWANDIISI

Yesu Kristo akomawo okuggyawo Ekkanisa y'Abakristaayo nga 23 oba 24 September ku kalenda ya Gregory. Ennaku zino zombi zikwatagana n'embaga y'amakondeere mu Isirayeeri wamu n'entandikwa y'omwaka omupya ogw'eddiini y'Abayudaaya (Rosh Hashanah) ogw'omwaka 5786. Mu lulimi lw'ekkanisa, guno gwe mukolo gw'okukwakulibwa kw'ekkanisa okumala ebbanga eddene era gugeraageranyizibwa ku bufumbo obw'omwoyo wakati wa Yesu n'ekkanisa nga "Omugole" we embeerera. Kino kijja kubaawo mu bbanga lyonna ery'ensi yonna, era awatali kubuusabuusa nti abo abali ku International Space Station nabo bajja kukosebwa. Obukadde n'obukadde bw'abantu basuubirwa okubulawo awatali kulaba, ne baleka engoye zaabwe ezaasuulibwa – kino kijja kuteeka ensi mu kiseera eky'okubonaabona eky'emyaka omusanvu ekijja okukomekkerezebwa mu kudda kwa Yesu omulundi ogw'okubiri. Ku mulundi guno, ajja kukomawo mu lujjudde nga September 15, 2032, ku lunaku lw'okutangirirako Abayudaaya (Yom Kippur), okufuga okuva e Yerusaalemi ku nsi yonna nga Kabaka wa bakabaka era Mukama w'abaami.

Buno bwe bujulizi bwa Joshua Mhlakela okuva mu Johannesburg, obwawandiikibwa eyali munnamawulire w'olupapula lw'amawulire olw'Abakristaayo. Yeesigamiziddwa ku mikutu gya Youtube ebiri okuli Ow'oluganda Joshua – God's Voice Daily ne Centwinz, eyalagibwa mu June wa 2025. Okuva olwo, obujulizi bwe bwanywezebwa munne ow'e South Africa, mwannyinaffe mu Kristo, eyategeeza leero nti Yesu yamuwandiikira ekiwandiiko ekikakasa nti ajja kudda ku mbaga y'amakondeere ejja. Maran Atha!

Nze Joshua Mhlakela. Mbeera mu Johannesburg naye nga nzaalibwa mu Cape Town. Nzikiriza mu Yesu, era leero ndi mwetegefu okubuulira abantu bye yanjigiriza. Siri mutume, omusumba oba omwepisikopi – omukkiriza omutonotono era eyazaalibwa omulundi ogw'okubiri mu Yesu. Mmaze emyaka mingi nga ntambula ne Mukama era nsobola okugamba nti mmumanyi bulungi. Njagala okutegeeza abantu bonna nti Okukwakulibwa kunaatera okutuuka. Ne bw'oba tokitegekedde – kiba kyetegekedde.

Nga sinnazaalibwa mu 1982, taata yaloota ng'aŋŋamba erinnya lya Joshua. Kino kyali kikolebwa dda nnyo nga tekinologiya tannaba kumanya kikula ky'omwana atannazaalibwa. Kyokka, olw'obuzibu bwe nnali nfunye mu lubuto, omusawo yalabula bazadde bange nti nsobola okufa oba okufuna ebisago eby'amaanyi. Bwe navaayo nga sirina buzibu bwonna, omusawo yanyita omwana ow'ekyamagero. Ku lunaku lwe lumu lwe nnazaalibwa, maama yali agalamidde nange ku lubuto lwe yawulira amaanyi ag'omwoyo nga gamuwangula.

Ku lunaku lwe nazaalibwa, maama yali agalamidde nange ku lubuto lwe yawulira amaanyi g'omwoyo agagezaako okumutta. Bwe yatandika okulwana, yabulako katono okukyusa omubiri gwe nga yeerabira nti ndi mu lubuto. Singa yakyuka, nandibadde nfudde wansi ne nfuna ebisago eby'amaanyi. Kyokka, Katonda yamujjukiza okubeerawo kwange, era n'annywerera ku mutima, ekyaviirako omwoyo okuggwaawo. Bwe nnali wa myaka ena oba etaano, nnawambibwa omuntu amanyi famire yange okumala omwezi gumu. Eky'omukisa, waliwo Omuyindi eyategeeza poliisi era ne bazadde bange ne bajja okunnunula. Nzijukira ebiseera ebyo—nga ntudde ku madaala ag'omu maaso g'ekifo kye simanyi, nga nkaaba olunaku lwonna.

Mu myaka gyange egy'obutiini, nga nnina emyaka 16 oba 17, nnatandika okulowooza ku kwetta. Nnali njagala nnyo okukomya obulamu bwange, era omulabe yali ampa omukisa okukikola. Nzijukira lumu bwe nnali ng'anaatera okutta obulamu bwange, naye nga bwe nnali ng'anaatera okubukola, Katonda ye Katonda. Nzijukira lumu bwe nnali ndowooza okukomya obulamu bwange, naye bwe nnali ng'anaatera okumaliriza obulamu bwange, Katonda n'ayingira mu nsonga eno. Okuviira ddala lwe nazaalibwa, okufa kwali kumpi nange. Emirundi mingi kigambibwa nti abantu bonna bajja kufa, naye Bayibuli eraga nti waliwo ekibinja ky'abantu abatajja kufa.

Mu 1 Abakkolinso 15:51-52, Pawulo wagamba nti, "Tetulyebaka fenna." Kino kitegeeza nti si buli muntu nti ajja kufa. Wabula, mu kaseera katono, mu kutemya kw'eriiso, ffenna tujja kukyusibwa. Tujja kukyusibwa okuva mu bitonde ebifa ne tudda ku bantu abatafa. Katonda ajja kutuwa emibiri emipya ejja kutusobozesa okufa obutaggwaawo. Nzikiriza nti omwoyo gw'okufa gwali gungoberera kubanga oboolyawo Setaani yali akimanyi mu kiseera ekyo nti ekigendererwa kyange kyali kya kutegeeza buli muntu nti wajja kubaawo ekibinja ky'abantu Katonda abaalondebwa mu biseera eby'omu maaso abatajja kufa. N'olwekyo, okufa mulabe wange, era mulabe wa Katonda.

Amosi 3:7 egamba, "Mukama taliiko ky'alikola wabula ng'abikkulidde abaddu be bannabbi." Nze siri Nabbi naye nze ndi muweereza wa Mukama.

Mu mwaka gwa 2000 nafuuka Omukristaayo. Obulamu bwange nabuwaayo eri Yesu mu myaka gyange egy'obuvubuka oluvannyuma lw'okulwanagana n'ebirowoozo by'okwetta. Nnali wa myaka 19 bwe nnajja eri Yesu ne nneewaayo obulamu bwange gy'ali. Mu mwaka gwe gumu, bwe twali mu kkanisa gye nnagendanga, twagendanga okukyalira abantu mu maka gaabwe ne tubasabira mu ngeri ey'enjawulo. Lumu akawungeezi, bwe twali tuva mu mayumba ago ne tuyingira mu nguudo, nnalaba malayika ng'atumpidde ng'ekizimbe oba omuti ogusinga obuwanvu okumpi. Malayika ono yali akutte ekitala era yalabika ng'atukuuma. Kyokka bannange baali tebamanyi nti waliwo ekigendererwa ekyo. Mu kiseera ekyo saakibuulirako kubanga nnali simanyi ngeri gye nnyinza kukivvuunula. Kino kye kimu ku bintu bye nnasooka okusisinkana mu nsi ey'omwoyo ng'Omukristaayo eyazaalibwa omulundi ogw'okubiri. Ebiseera ebimu, bwe nagendanga oba ng'eva mu kkanisa, nnawuliranga ng'okubeerawo kw'Omwoyo wa Katonda Omutukuvu ne mpulira nga Yesu atambulira wamu nange, wadde nga sisobola kumulaba.

Mu 2003, bwe nnali mu kkanisa y'emu, nafuuka omuyambi w'omusumba w'essomero. Lumu nnaloota ekirooto kyange ne ndaba ebiseera eby'omu maaso. Mu kiro ekyakeesezza Olwokubiri, nnalaba ng'ettaka likutte omuliro. Mu butuufu, nnategeera nti ettaka lyange si lyokka eryali likutte omuliro; Ensi yonna yali eyokeddwa omuliro! Embeera gye nnali nneetoolodde yali ya ntiisa, era okubeerawo kwange kwantiisa nnyo. Nasalawo okulinnya olusozi okunoonya omuntu omulala kubanga nnali nzekka mu kifo kino eky'ekizikiza era eky'entiisa. Oluvannyuma lw'okulinnya olusozi n'okwekenneenya ebitundu ebiriraanyeewo, saafuna muntu yenna. Nnatunuulira emmunyeenye era bwe nnazitunuulira, nnategeera nti Abakristaayo baali batwaliddwa mu ggulu ng'okuzikirizibwa kwange tekunnabaawo. Oluvannyuma nazuukuka. Bwe nnazuukuka, nnawulira nga Katonda andaga ekifaananyi ekikwata ku biseera eby'omu maaso era n'akomawo mu biseera eby'omu maaso.

Oluvannyuma lw'emyaka musanvu, mu 2010, nnalekulira ng'omuyambi w'omusumba nga nnina emyaka 28, nga ndowooza nti, "Katonda, nkuweerezza. Nkoze kyonna ekisoboka. Kati nsobola okussa ebirowoozo ku bulamu bwange?"

Omwaka ogwaddako, naddamu mu kirooto, ne nneesanga mu kkooti mu Ggulu. Nnali nnyimiridde wabweru w'oluggi lwa kkooti. Mu maaso gange, nga nlinda okuyingira waaliwo omusajja eyali akankana olw'okutya. Yalabika ng'akimanyi nti bw'anaayingira mu kkooti, teyandibadde kudda mabega. Oluvannyuma lw'akaseera katono n'ayingira mu nnyumba era simanyi kyamutuukako. Omusango guno gwatambula mangu era gwamala eddakiika ntono nnyo.

Abaebbulaniya 9:22 egamba, "Kubanga kyalagibwa omuntu okufa omulundi gumu, olwo ne gutuuka okusalirwa omusango." N'olwekyo, nnali nkimanyi nti abantu bano

abaali bagenda mu kkooti okusala omusango baali bamaze okufa ku nsi, naye nnakizuula nti nkyali mulamu. Olwo lwe lwali olugendo lwange. Nnatuula ku ntebe emu ng'efaanana ng'eyo mu kkanisa ne ntunula ku ntebe omulamuzi gy'atera okukulembera. Waliwo Katonda – yali munene nnyo mu ntebe gye yabeerangamu. Yali alabika bulungi, n'anlemesa okulaba ekifaananyi kye, naye nnakitegeera nti ono ye Katonda. Ku mukono gwange ogwa kkono Yesu yali ayimiridde ng'omulamuzi wange ng'alina omubiri gw'omuntu. Ku ddyo kwange Sitaani, eyali akwata fayiro eraga ebibi byonna bye nnali nkoze. Omulabe wa Sitaani yanvunaana mu maaso ga Katonda Kitaawe era Omulamuzi, naye Yesu n'agenda mu maaso. Mu kiseera ekyo nnasumululwa ebibi byange byonna. Mu South Africa, bw'oba osingisiddwa omusango n'osalirwa ekibonerezo kya kkomera, okka okuva mu kkooti okukka wansi ku madaala n'ogenda mu kifo ekikuumirwa nga tonnaba kutwalibwa mu kkomera. Bwe kityo bwe kyali mu luggya luno olw'omu ggulu. Bw'otowangula, ogenda mu Geyeena, naye bw'otuuka ku buwanguzi, olinnya mu Ggulu. Oluvannyuma lw'okukkiribwa, nnalinnya mu ggulu. Bwe natuukayo, obudde bwali buwungedde, ne ndaba abantu nga batudde waggulu. Olw'ennyambala yaabwe, baali balabika ng'abaana b'amasomero n'abasibe. Kyokka baali mu Ggulu – baali bawangudde!!!

Oluvannyuma Yesu yandabikira gye ndi ng'ayambadde ekyambalo ekirungi. Namulaba mu kkooti kyokka oluvannyuma namusanze mu ggulu. Okwolesebwa okwo kwe nnasooka okwolesebwa kwa Yesu. Yali alabika ng'omuntu ow'omu Middle East, ng'alina enviiri enzirugavu ezituuka mu bulago. Yali alabika bulungi ng'alina ebirevu ebiteekeddwa obulungi. Ekyasinze okwewuunyisa kwe kubeera n'amaaso ge, era ne nneewuunya. Nnali sisobola kuggyayo maaso gange mu maaso gange. Nnawulira — simanyi oba kino kye kigambo ekituufu mu Lungereza, kubanga si lulimi lwange olusooka — nneewuunya. Kyanneewuunyisa nnyo okukimanya nti Omutonzi wange, gwe nnali njagala ennyo, yali ayimiridde mu maaso gange! Yantunuulira era nga tayogedde biragiro ng'ayita mu birowoozo bye. Awo amagaali ne gatandika okulabika, ne gakola ennyiriri mu maaso gange, nnyingi nnyo ne ntasobola kuzibala. Tewali n'omu yali azivuga, era zaali zisitudde emiti egy'emiti egy'enjawulo munda nga batono nnyo abaalina amannya gaabwe. Yesu yaddamu okwogera nange — omulundi gumu mu birowoozo bye, naye nnakitegeera bulungi, "Wawonya abantu batono."

Awo n'atunuulira ebizimbe bingi ebyali tebiwandiikiddwa era n'agattako nti, "Oteekwa okujjuza emiti gino gyonna." Oluvannyuma nazuukuka. Bwe nnazuukuka, nalowooza nti Katonda ayagala nfuuke omuwanguzi w'emmeeme era nnatandike ekkanisa. Ng'ekirooto kyange ekyasooka, nnawulira ng'akomyewo okuva mu ggulu era ne mpulira ng'amwetoolodde.

Nga wayise emyaka etaano, mu 2016, natandika okuzimba ekkanisa. Nnayita abantu ne bajja, ne mbasabira ne mbasabira ne mbayamba. Kino kyamala omwezi gumu, naye buli lwe nagendanga okubuulira ekigambo kya Katonda n'okusaba nabo, nnawulira nga sirina mirembe mu mutima gwange; Ekyo saakisanyusa. Oluvannyuma, nnategeeza ekibiina nti nnali ngenda kulekulira mu kibiina.

Tebakyetaaga kujja kusaba mu kkanisa. Bwe nnali nnaatera okugenda, omukyala omukadde yajja gye ndi mu luggya. Yansaba mmusabire, era namuteeka emikono gyange ku mutwe ne nziba amaaso era nange ne nziba amaaso gange okumusabira n'amaaso gange.

Bwe nnali nkola kino, nnawulira amasannyalaze nga gayita mu mukono gwange. Nnazibula amaaso gange nga nsaba era waaliwo omukazi omukadde okumpi nange — era nkukakasa nti nnali nzuukuse, kino tekyali kirooto; Nnali wabweru mu bbanga – amangu ago Yesu n'alabikira mu maaso gange, ng'ayimiridde okumpi naye n'antunuulira. Kyokka yali tayambadde ngoye enjeru. Mu kifo ky'ekyo, yali ayambadde ekyambalo ekinene ennyo ekyali kya bbulu oba bbulu ekituukako okutuuka ku bigere bye. Yalabika ng'ow'amaanyi nnyo, ng'alina ebibegabega ebiwanvu n'ekifuba eky'amaanyi. Bwe nnatunuulira ekifuba kye, nnawulira ng'ebibinja by'emmunyeenye nga bifaanana ng'ebibinja by'emmunyeenye ebiri mu bwengula. Era ekirowoozo kino kyankwatako: Ono y'oyo awagira obutonde bwonna! Bwe namutunuulira n'amwenyaako n'atandika okumwenyumirizaamu n'abulawo. Nnalowooza nti akamwenyumwenyu ke kaali kkubo ly'okugamba nti, "Weekole!" olw'okuggala ekkanisa eno, kubanga eyo si lye kkubo lye yali ayagala gye ndi; Ssaabasumba Lwanga ng'atandikawo kkanisa.

Bwe nnamala okusaba, omukazi omukadde yazibula amaaso ge n'aŋŋamba nti, "Obadde okimanyi nti bwe watandika okunsabira mpulira ng'omugugu guva ku bibegabega byange, era mpulira ng'ekitangaala oluvannyuma lw'ekyo?" Nnali nkimanyi nti ekyo kyava ku kubeerawo kwa Yesu. Mu kirooto ekirala oba okwolesebwa, mu 2016, nnalaba Yesu mu ggulu, ng'ayambadde ekyambalo kye kimu era ng'ayimiridde wabweru w'ekizimbe ekifaanana ng'ekizimbe kya Kkooti Enkulu mu Amerika. Wano we yasinzidde n'aŋŋamba nti, "Temulina kuggulawo kkanisa." Njagala okumulangirira nga Kabaka w'ensi yonna mu bbanga eritali ly'ewala.

Mu 2017 mu kirooto natwalibwa mu ggulu era mu kisenge ky'entebe nalaba Yesu ng'atudde ku ntebe ye ng'emikono gye giyimiridde ku mikono. Ku ttaka, nnalaba okwetooloola entebe ye waaliwo omukka, era ne mpulira eddoboozi ng'olutalo lugenda mu nsi. Ekyo kye ndowooza gye nnafuna. Waliwo ekintu eky'amaanyi ennyo ekyali kijja mu nsi. Nnatunuulira Yesu. Nate awatali kuggulawo mupiira guno. Mu ngeri y'emu, nga sirina kigambo kyonna wabula okwogera mu birowoozo bye, nnamuwulira ng'alangirira nti, "Nzija mangu!" Ng'ayogera ebigambo ebyo, yatandika okusituka ng'asitudde emikono gya Ssekabaka Muteesa II. Kyokka nga tannayimirira ddala, amaanyi gaava mu ye ne gantuusa emabega, okuva mu ggulu n'okuyita mu ggulu mu ddakiika ntono. Nnasanga nga ndi ku kitanda kyange. Amangu ddala nga nneebase ku kitanda, nazuukuka ne ntandika okuwulira ng'ali mu nze nnyo. Mukyala wange eyali asinzidde mu buliri n'ambuuza nti, "Kiki ekizibu?" N'okutuusa leero, simanyi lwaki nddamu bw'atyo, naye ekyava mu kamwa kange kwe kuti, "Nnalaba omusajja mu ggulu."

Kati nnali ndowooza nti nja kufuuka Omukristaayo akaddiye era oboolyawo n'afa mu

myaka mwenda egy'obukulu. Wabula mu 2018 buli kimu kyakyuka. Mu mwaka ogwo, mu kirooto ekirala saalaba Katonda, naye nnawulira eddoboozi lye ery'amaanyi ennyo. Abantu abasalira — nyabo muyambe okutegeera ebyandikwata. Weetegereze ebigambo bye ngenda okubuulira, kubanga tewali na kimu ku byo kijja kuba kya bwereere. Buli kigambo kye njogera kijja kuba kya maanyi kubanga kiva eri Katonda yennyini. Mu ngeri endala, zijja kuggwaawo. Mu kirooto kino, yaŋŋamba nti, "Tewajja kubaawo World Cup mu 2026, kubanga obulamu ku nsi tebujja kusigala nga bwe bumu eri abo abasigaddewo." Oluvannyuma nazuukuka. Nze siri muyimbi mulungi era bwe nazuukuka, nnali simanyi ddi World Cup gye yasembayo okubaawo oba ddi lwe yategekebwa. Oluvannyuma, nakizuula nti World Cup y'abasajja mu 2026 egenda kubeera mu Amerika.

Mu 2018, lumu nnazuukuka ku makya ne nkuma amataala ne ntandika okusoma Bayibuli. Yesu yalabikira mu maaso gange ng'ayambadde ekyambalo ekirungi. Ekyo tekyali kirooto kubanga nnali nzuukuka. Nnali mmutunuulira ng'amaaso ku maaso, awatali kuyasamya kamwa ke, n'aŋŋamba ebigambo bino: "Okuva Isirayiri lwe yafuuka eggwanga mu 1948, wajja kubaawo emyaka 77 okuva mu Ggwanga." Teyakozesa kigambo kya 'Rapture' naye nakitegeera nti yali akitegeeza. Yagasseeko nti, "Mu 2025, nga September 23 ne 24, nja kujja okutwala ekkanisa yange. Mu nnaku zino zombi tewali alimanyi lunaku newakubadde essaawa kwe ndidda awamu. Oluvannyuma lw'ekyo, wajja kubaawo ekibonyoobonyo eky'emyaka omusanvu ku nsi eri abo abasigaddewo. Mu 2032, nga September 15, nja kuddayo ku nsi nga Kabaka." Oluvannyuma lw'okwogera ebigambo ebyo, yavaayo n'aleka nga nneewuunya. Mu kiseera ekyo, nnali simanyi bingi ebikwata ku kukwakulibwa, okudda okw'okubiri, n'okubonaabona.

Bwe nali nkyali muvubuka, omusumba yaŋŋamba nti wajja kubaawo okubonaabona Abakristaayo mu biseera eby'omu maaso. Ebyo byonna bye nnali mmanyi mu kiseera ekyo. Nnali simanyi kkubo lyonna ery'okuddukira mu Rapture. Nsobola okuba nga mpulira ebiseera ebimu naye nga sitegeera. Kati nkimanyi nti ensonga zino ziwakana nnyo, naye olunaku lumu Katonda yandagira okusoma Isaaya 55, awagamba nti, "Tewali kigambo kyange ekijja kudda gye ndi eky'obwereere." Era yantegeeza nti yali agenda kutandika okunjigiriza, okulowooza okuyita mu birowoozo byange. Wadde nga siri Katonda, ajja kunnyamba okutegeera obulungi ensonga ezo. Yantwala mu 2 Bassekabaka 2:1-11 ng'ayogera ku Okukwakulibwa okwasooka kwa Eriya. Eriya ne Erisa bwe baali nga bali wamu, bannabbi ne bajja gye bali ne bababuuza nti, "Mumanyi nga mukama wammwe agenda kumuggyibwako leero?" Erisa n'abagamba nti Weewaawo, mmanyi. Bannabbi abalala okuva mu bitundu eby'enjawulo nabo baakola kye kimu. Baamubuuzizza ekibuuzo kye kimu era n'addamu nti, "Yee, mmanyi." Eriya n'agamba Erisa nti: "Nga sinnaggyibwa gy'oli, mbuulira by'oyagala nkukolere." Bwe kityo, nnakizuula nti olunaku Eriya lwe yakwakulibwa telwali lwa kyama gye bali. Mu butuufu, Katonda yali abikkulira bannabbi be, Erisa ne Eriya.

Katonda yansuubiza okukola kye kimu n'okukwakulibwa okujja. N'olwekyo, nnatandika okunoonyereza ku nsonga eno n'obwegendereza nnyo. Nnayiga nti

Katonda yateekawo embaga musanvu, era Yesu, okuyita mu bulamu bwe, okufa, n'okuzuukira kwe, yali amaze okutuukiriza ebina ku byo – Okuyitako, Emigaati egitazimbulukuswa, ebibala ebibereberye, ne Pentekooti. Ebisigaddewo bisatu byokka – Embaga ey'Amakondeere, Olunaku olw'Okutangirirako, n'Ensiisira.

Eby'Abaleevi 23 egamba nti embaga y'amakondeere yateekebwawo ng'omukolo ogw'olunaku lumu, nga gutandikibwawo n'okulaba omwezi omupya. Kyokka olw'obuzibu bw'okulaba omwezi omupya, obudde obwongeddwako okutuuka ku nnaku bbiri. Mu ngeri y'emu, ebigambo by'Olwebbulaniya "tewali amanyi lunaku newakubadde essaawa" nga bitegeeza embaga ey'amakondeere. Kigambibwa nti Yesu yayogera ku kigambo Okuva ng'ayogera ku kukwakulibwa. Singa tubala emyaka nsanvu mu musanvu okuva Yisirayiri lwe yatandikibwawo mu 1948, tutuuka mu mwaka gwa 2025. Mu mwaka ogwo, embaga y'amakondeere ejja kubeerawo nga September 23 ne 24, nga kino kye kiseera ekituufu eky'okukwakulibwa kw'Ekkanisa. Oluvannyuma lw'emyaka musanvu, nga September 15, 2032, olunaku olw'okutangirirako lujja kubaawo, akabonero akalaga okudda kwa Yesu ku nsi nga Kabaka.

Lwaki yantegeeza ku World Cup? 1 Abasessaloniika 5:5 wagamba nti ekiseera kijja kutuuka abantu lwe balibuulira n'essanyu nti emirembe n'obutebenkevu bijja mu nsi yonna. Kino kye kisuubirwa nti omulabe wa Kristo asuubirwa okusuubiza ensi yonna oluvannyuma lw'okukwakulibwa. Mu butuufu kiyinza okubaawo emirembe, naye simanyi bbanga ki lye kinaamala. Mu June wa 2026, ensi yonna ejja kuba mu mbeera mbi, ng'erimu akasattiro n'okuzikirizibwa okw'amaanyi, nga FIFA tesobola kutegeka mipiira gya World Cup mu Amerika, Canada ne Mexico.

Mu Matayo 24:36, Yesu yagamba nti tewali n'omu amanyi lunaku newakubadde essaawa ey'okukwakulibwa. Wabula bw'onoonoonya kino ku yintaneeti, ojja kusangamu emikutu gya yintaneeti ennyonnyola nti ekigambo kino kigambo ky'Olwebbulaniya ekikwatagana n'embaga y'amakondeere. Embaga y'amakondeere mu kusooka yali mbaga ya lunaku lumu, nga yatandikira ku kulaba omwezi omupya.

Olw'obutali bumativu ku kulaba ebifaananyi, embaga y'olunaku lumu yayongeddwayo okutuuka ku nnaku bbiri zokka. N'olwekyo, kisobola okugambibwa nti tewali yali amanyi lunaku oba essaawa yennyini ey'omwezi omupya – era n'okuggwaamu amakondeere. Okugatta ku ekyo, kino kikwatagana n'obulombolombo bw'Abayudaaya. Taata w'omugole y'asalawo olunaku lw'embaga, era oluvannyuma lw'ekyo n'alagira mutabani we nti, "Genda otwale omugole wo." N'olwekyo, tewali amanyi lunaku oba ssaawa embaga gy'egenda okufumbirwa, nga mw'otwalidde n'omwana, taata yekka. Eklezia etwalibwa ng'omugole wa Yesu, n'olwekyo okukwakulibwa kufaananako n'embaga wakati wa Yesu n'Eklezia.

Ku lunaku lw'enkomerero, omuntu yenna ajja kubeera ku nsi, wadde Omwana ali ku nsi, okuggyako Kitaawe yekka. Mu 1 Abakkolinso 15:51-52, Pawulo akkiriziganya ne Yesu ng'ayogera ku "kkondeere erisembayo." Abantu bangi, bwe basanga

ekigambo "ekkondeere erisembayo," bakikwataganya mangu n'ekitabo ky'Okubikkulirwa, nga bagamba nti ly'ekkondeere ery'omusanvu malayika ow'omusanvu lye yafuuwa mu kiseera ky'okubonaabona. Okuvvuunula okwo si kituufu. Ku Mbaga y'Ekkondeere, ekkondeere likubibwa emirundi 99, ne likomekkerezebwa mu kkondeere ery'e 100, eriyitibwa "ekkondeere erisembayo." 1 Abasessalonika 5:1 egamba, "Kale nno, ab'oluganda, ku bikwata ku bibiro n'ebiro, tetwetaaga kubawandiikira." Pawulo yalaba nga tekyetaagisa kubuulira Abasessaloniika ekiseera "olunaku lwa Mukama waffe" kubanga ekintu kino kyandibakwekeddwa okumala emyaka 2,000 egiddirira, kyokka ne kibikkulirwa ekkanisa y'ebiseera eby'enkomerero.

Mu lunyiriri 4, Pawulo ayogera nti olunaku terujja kukwata abo abali mu kitangaala, wabula lujja ku abo abali mu kizikiza. Abaebbulaniya 10:25 etukubiriza okweyongera okukuŋŋaana wamu, naddala ng'olunaku luno lusembera. Nzikiriza nti olunaku luno si lunaku lwa bulijjo wabula ekiseera ekinaatera okutuuka. Abayigirizwa ba Yesu baamubuuza oluvannyuma lw'okuzuukira kwe mu Bikolwa 1:6-7 nga bamubuuza nti, "Ggwe ogenda kuba kabaka wa Isirayiri mu kiseera kino?" Yesu nagamba nti: "Si kwammwe okumanya entuuko newakubadde ebiro, Kitaffe bye yateeka mu buyinza bwe. Munaabanga bajulirwa bange mu Buyudaaya ne mu Samaliya, era mu nkomerero y'ensi." Mu butuufu, ekiseera Yesu ky'agenda okudda n'okufuga obwakabaka mu Isiraeri tekyali kibakwatako, naddala okuva bwe kiri nti kyandibaddewo oluvannyuma lw'emyaka 2,000.

Mu ngeri y'emu, Danyeri yalagirwa okukuuma ebigambo bye mu kabonero okutuusa mu kiseera eky'enkomerero.

Mu kiseera eky'enkomerero, wajja kubaawo okubikkulirwa eri ekkanisa mu kiseera eky'enkomerero, naddala ku biseera eby'enkomerero. Nsaba Bannayuganda n'ensi yonna okudda kwa Yesu mu ngeri ey'enjawulo. Bw'oba tolina Yesu mu bulamu bwo oba nga towaddeyo bulamu bwo gy'ali, jjukira nti ekiseera kigenda kuggwaawo. Ekiseera Katonda ky'awadde abantu okumusembeza, ekiseera eky'ekisa okusobozesa ekkanisa okutuuka n'okukakasa nti buli muntu alina omukisa okufuna n'okulokolebwa Yesu, kinaatera okuggwaako.

Okukwakulibwa kujja kubaawo, era obukadde n'obukadde bw'Abakristaayo okwetooloola ensi yonna, nga mw'otwalidde n'abo abali mu South Africa, bajja kuggwaawo mu kaseera katono. Oluvannyuma lw'Abakristaayo okuva ku nsi, omusango gwa Katonda gujja kusuulibwa ku nsi. Ensi yonna yeetegekera World Cup ya 2026. Wabula oluvannyuma lw'okukwakulibwa kwa 2025, wajja kubaawo akavuyo ak'amaanyi, okuzikiriza, n'okwonoona ebijja okufuula ensi obutamanyibwa mu June wa 2026, ekiviirako obutazannya World Cup kuzannya. N'olwekyo, nzize wano nate okubasaba mwenna – nkusaba oleme kulowooza nti mulina obudde bumala. Tolina budde bumala. Jjukira nti saayitibwanga kutandikawo ekkanisa; Nakizuula nti eyo ye yali enteekateeka ya Katonda gye ndi. Wabula nakizuula nti ekigendererwa kyange eky'amazima kwe kulangirira ensi nti Yesu mulamu era ajja

kudda mangu. Kale mmwe ensi, mwetegeke. Leka ebibi byo byonna emabega okyukire eri Kristo, obulokozi bukulindirira. Obudde bugenda kuggwaawo. Nze sisobola kugamba nti ndi Nabbi yekka wabula nze ndi mubaka wa Katonda eyasembayo.

Nnoonya ku bonna - abantu abategeka, abataka, ebikozesebwa, abaminisita, abapresidenti b'eggwanga ku myaka yonna eky'omu nsi yonna - mupa obulamu bwo ku Yesu kati kubanga ekiseera ky'okusindika kikyamu.

Mu 2019, nnalaba pulogulaamu ya Tom Horn ng'ayogera ku kitabo kye, The Wormwood Prophecy. Okuva olwo yafa, naye mu kulaga okwo, yagambye nti alina amawulire okuva eri omukozi wa NASA ku asteroid esuubirwa okukuba Ensi ku Lwokutaano nga 13 mu 2029. Horn yagambye nti yeewuunya bwe yalowooza nti asteroid eno eyinza okuba emmunyeenye ey'omuliro eyogerwako mu Kubikkulirwa 8. Bwe kiba nti olunaku luno lutegeeza ekiseera eky'okubonaabona eky'emyaka omusanvu, olwo okubala emyaka 3 1/2 kijja kututwala mu 2025. Njagala okugamba nti obunnabbi bwe bukwatagana n'ebiseera byange eby'omu maaso. Mu 2018 nafuna ekirowoozo kyange ekikulu naye guno si gwe mulundi gwange ogusoose okwogera ku nsonga eno. Eky'okulabirako, nnawandiika ku lupapula lw'amawulire olwa God's Voice Daily. Mu ngeri y'emu, nnina omukutu gwange ogwa Youtube gye nfuba okusaasaanya obubaka buno. Sijja kwogera linnya lya channel eno kubanga ekigendererwa kyange si kwekulaakulanya.

Waliwo abeekenneenya Bayibuli abalowooza nti yandimaze emyaka 2,000 nga taliiwo, oluvannyuma n'akomawo mu nsi ye. Bw'ogattako emyaka 2,000 okutuuka mu mwaka gwa 32 AD, otuuka mu mwaka gwa 2032. Wabula, wajja kubaawo emyaka musanvu egy'ekibonyoobonyo ng'ekyo tekinnatuuka, n'olwekyo bw'oggyako musanvu okuva mu 2032, otuuka mu mwaka guno, 2025!

Awatali kubuusabuusa, abantu bangi bajja kugamba nti waliwo abalala abaalagula ennaku ng'ezo. Obunnabbi obwo obw'emabega tebwali bwa njawulo – naye buno bujja kuba bwa njawulo. Ndi mukakafu nti okukwakulibwa kw'Eklezia kujja kubaawo nga September 23 oba 24 omwaka guno. Nkubiriza ensi yonna okwetegekera omukolo guno. Fuba okuwaayo obulamu bwo eri Yesu. Yye kkubo, amazima, n'obulamu. Era ye Katonda.